

**WILLOUGHBY & HOEFER, P.A.**

ATTORNEYS & COUNSELORS AT LAW

930 RICHLAND STREET

P.O. BOX 8416

COLUMBIA, SOUTH CAROLINA 29202-8416

MITCHELL M. WILLOUGHBY  
JOHN M.S. HOEFER  
RANDOLPH R. LOWELL\*\*  
TRACEY C. GREEN  
BENJAMIN P. MUSTIAN\*\*  
ELIZABETH ZECK\*  
ELIZABETHANN LOADHOLT CARROLL  
CHAD N. JOHNSTON  
JOHN W. ROBERTS  
ANDREW J. D'ANTONI

AREA CODE 803  
TELEPHONE 252-3300  
TELECOPIER 256-8062

March 31, 2014

\*ALSO ADMITTED IN TX

\*\*ALSO ADMITTED IN THE DISTRICT OF COLUMBIA

**VIA HAND DELIVERY**

The Honorable Jocelyn D. Boyd  
Chief Clerk/Administrator  
**Public Service Commission of South Carolina**  
101 Executive Center Drive  
Columbia, South Carolina 29211

RE: Application of United Utility Companies, Inc. and Crusader/Mountie, LLC;  
Docket No. 2014-102-S

Dear Mrs. Boyd:

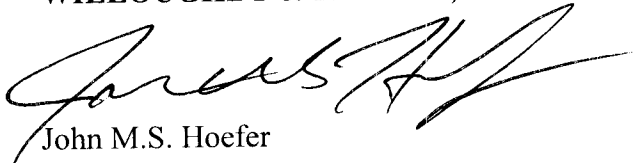
Enclosed for filing are the original and one (1) copy of a Certificate of Mailing of the Notice of Filing to affected customers of United Utility Companies, Inc. by Mr. Robert Guttormsen in the above referenced matter.

I would appreciate your acknowledging receipt of this Certificate by date-stamping the extra copy that is enclosed and returning it to me via our courier.

If you have any questions or if you need any additional information, please do not hesitate to contact me. With best regards, I am

Sincerely,

**WILLOUGHBY & HOEFER, P.A.**



John M.S. Hoefer

JMSH/sw  
Enclosures

RECEIVED  
JUN 11 10 10 AM '14  
PUBLIC SERVICE  
COMMISSION

The Honorable Jocelyn D. Boyd

March 31, 2014

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cc: Duke K. McCall, Jr., Esquire  
Shannon B. Hudson, Esquire

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**


**Docket No. 2014-102-S**

In Re:

Application of United Utility Companies,  
Inc. for Approval of a Contract for the Sale  
and Transfer of the Wastewater System  
Serving a portion of North Greenville  
and the Laurel Valley Subdivision in  
Greenville County To Crusader/Mountie,  
LLC, a wholly owned Subsidiary of  
North Greenville University and  
the Establishment of a Service Area  
and Rates for Crusader/Mountie, LLC

**CERTIFICATE OF MAILING**

This is to certify that I, Robert Guthormsen, have caused to be mailed this 26<sup>th</sup>  
day of March, 2014, via First Class Mail, to all customers of the Joint Applicant United Utility  
Companies, Inc. affected by the above-referenced matter, at the customer addresses maintained  
in the company's billing records, one (1) copy of the **Notice of Filing** in the above referenced  
matter.

  
\_\_\_\_\_

Northbrook, Illinois  
This 26<sup>th</sup> day of March, 2014.